



PARADISE IRRIGATION DISTRICT

6332 Clark Road, Paradise CA 95969 | Phone (530)877-4971 | Fax (530)876-0483

May 3, 2019

Via Electronic Mail Only

72150-75400622@requests.muckrock.com

MuckRock News
DEPT MR 72150
411A Highland Avenue
Somerville, MA 02144-2516

Re: Response of Paradise Irrigation District
To Public Records Act Request dated April 24, 2019

Dear Sir/Madam:

This letter is to acknowledge your request for documents dated April 24, 2019 ("Request") and received by facsimile transmission on that same date. The Request includes:

Regarding recovery and debris removal for the Camp Fire (document search dates: between January 1, 2019 and date of receipt of our request, inclusive):

1. The Purdue report on PID water quality;
2. All collected data, studies, investigative reports, study reports, after action reports, or other reports (together, "reports") of the water quality in Paradise water; and
3. All reports presented by PID to any other public agency on water quality or from another public agency to PID.

Pursuant to Government Code section 6253, subdivision (c), this letter serves to advise you that it appears that the Request seeks, in part, copies of disclosable public records in the possession of the Paradise Irrigation District, as provided by the Public Records Act. Some of the records requested are exempt from disclosure pursuant to Government Code section 6254, subds. (a), (k), and (l) and Government Code sections 6254.16 and 6255.

Paradise Irrigation District has already begun identifying the specific records which are responsive to the Request and will make diligent efforts to ensure that all disclosable records are

May 3, 2019

PRA Response of PID

To: 72150-75400622@requests.muckrock.com

Page Two of Two

made available to you as soon as possible. However, please be advised response time may be affected by the local emergency duly proclaimed and PID's role in restoring potable water to the Camp Fire affected area within its jurisdictional boundaries. I anticipate that copies of the first installment of records will be available within two weeks of the date of this letter. Subsequent installments will follow, if applicable. We will notify you when our review is complete.

The District will be able to provide you with the requested documents electronically and will do so in the electronic format in which the information is stored (Gov. Code § 6253.9).

The District hereby expressly reserves any and all rights, objections, and defenses in relation to this request.

Sincerely,

A handwritten signature in blue ink, appearing to read 'K. Phillips', with a stylized flourish at the end.

Kevin M. Phillips
District Manager